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## CHC 10/516554

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November 30, 2004

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### ENTRY INTO THE NATIONAL STAGE IN THE U.S. AS AN ELECTED OFFICE UNDER 35 USC § 371

Mail Stop PCT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Dear Sir:

This is an application for entry into the national stage in the United States under 35 U.S.C. § 371. Transmitted herewith for filing are the below-indicated papers constituting the application for entering the national stage in the United States as an elected office.

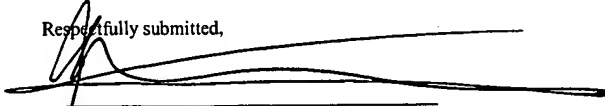
International Application No.	PCT/US2003/017138
International Filing Date:	31 May 2003
Priority Date Claimed:	31 May 2002
International Publication No.:	WO 2004/057439
Title of Invention:	SYSTEM AND METHOD FOR VISUAL ANNOTATION AND KNOWLEDGE REPRESENTATION
Applicant(s):	Patricia Anne Goede Jason R. Lauman Christopher Cochella

CERTIFICATE OF MAILING BY EXPRESS MAIL LABEL NO. EV 442106480 US

Mailed: 30 November 2004

I hereby certify that this correspondence, and all enclosures indicated, are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service on the date indicated above in an envelope addressed to: Mail Stop PCT, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

Respectfully submitted,

  
Grant R. Clayton  
Attorney Registration No. 32,462  
Attorney for Applicant

Commissioner for Patents  
November 30, 2004  
Page 2

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Enclosed are:

- ☒ A copy of the international application as published.
- ☐ A copy of the international search report.
- ☐ A copy of the international preliminary examination report.
- ☒ Seven (7) sheets of formal Drawings.
- ☐ A translation of the international application into the English language.
- ☐ A computer readable version of the sequence listing.

The contents of the paper copy of the sequence listing  
and the computer readable form are the same.

- ☒ A Certificate of Mailing by "Express Mail" certifying a filing date of November 30, 2004, by use of Express Mail Label No. EV 442106480 US.
- ☒ Declaration ~~and Petition.~~
- ☐ Power of Attorney.
- ☐ Preliminary Amendment.
- ☐ An Assignment from \_\_\_\_\_ to \_\_\_\_\_, including a recordation cover sheet.
- ☐ A Certificate under 37 C.F.R. § 3.73(b) to Establish Right of Assignee to Take Action.
- ☐ An Information Disclosure Statement under 37 C.F.R. §1.97 accompanied by a Form PTO-1449.

FEES

- ☐ The application fee is to be calculated after entering the preliminary amendment.
- ☐ Check No. \_\_\_\_\_ in the amount of \$\_\_\_\_\_ is enclosed to cover the application fee.

Commissioner for Patents  
November 30, 2004  
Page 3

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X PTO Form 2038, (credit card payment form) in the amount of \$851.00 is enclosed to cover the application fee.

The application fee has been calculated as follows:

Basic National fee for a Small Entity (all claims presented satisfied provisions of PCT Article 33(2) to (4))	=	\$395.00
36 Claims in excess of 20 (x \$9)	=	\$324.00
3 Independent Claims in excess of 3 (x \$44)	=	\$132.00
TOTAL	=	\$851.00

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-0836.

X Any additional fees for entry into the national stage required under 37 CFR § 1.492

X Any additional filing fees required under 37 CFR § 1.16.

X The Commissioner is hereby authorized to charge payment of the following fees during dependency of this application or credit any overpayment to Deposit Account No. 50-0836.

X Any patent application processing fees under 37 CFR § 1.17.

— The issue fee set forth in 37 CFR § 1.18 at or before mailing of the Notice of Allowance, pursuant to 37 CFR § 1.311 (b).

X Any national stage fees under 37 CFR § 1.492 for presentation of extra claims.

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November 30, 2004  
Page 4

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X Please direct all future telecommunications to:

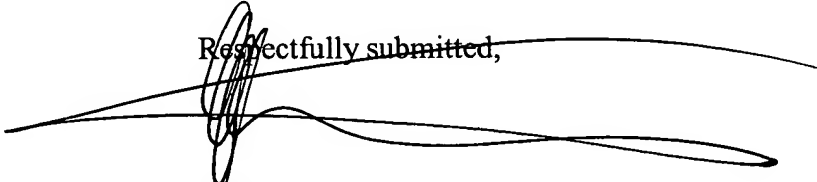
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X Please refer to the following attorney docket number in all future correspondence and telecommunications:

T9924.PCT.US

Dated this 30 day of November, 2004.

Respectfully submitted,



Grant R. Clayton  
Attorney Registration No. 32,462  
Attorney for Applicant

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GRC/tet  
Enclosures